

mysterie of seyntis / rei han ordey-
ned hem self: y also ze ben suget-
tis to luche: & to ech worchige to
gidre & trauelise / for I hane
ioye in ye presence of stephan
& of fortunate & acaci: for rei
fulden yat pig y faulde to zoi
for rei han refreuthid boye my
spirit & zoi: y fore knowe ze
hem yat be luche man me alle
ye churchis of alie: greeten zoi
wel / Ziquila & prilla wy her ho
mely church greeten zoi moche
in ye lord: at ye whiche I am her
bord: alle bryen greden zoi wel
greeten ze wel to gidre in hooly
coll: my greetig bi pontis hond
if ony ma louey not our lord ihu
crist: be he cursid mar a natha: ye
grace of our lord ihu crist: be wy
zoi: my charite be wy zoi alle
crist ihu our lord and. **Her en-**
dri ye firste pistle to corinth & bigy-
ner ye plog on ye secunde pistle to cor-

allo

ye is in ye comys
of ye lord

Also penaunce don: pouil wy thi
try to corinthis a pistle of con-
fort: fro troade bi titus & he pzi
ly he: & exctiy to betre pigis &
stheny yat rei were maad sozi:
bit amedid / **Her o seyntis i his**
plog on ye secunde pistle to corinthis
Quil apostle of ihu crist.
by ye wille of god: & ty
mothe broy: to ye chir-
che of god y is at cori-
th: wy alle seyntis yat be: nat
acaci: grace to zoi & pees of god
oure fadir: & of ye lord ihu crist: blef-
sid be god & ye fadir of our lord
ihu crist: fadir of mercies & god
of al confort: which conforty us
in al oure tribulaciou: y also we
mouen conforten he yat ben i al dis-

cise: bi ye monestig bi which also
we ben monestid of god for as ye
passions of crist be plenteuous i
us: so also by crist our confort is
plenteuous: & wher we ben i
tribulaciou: for zoi re tribulaci-
on & heelpen: eyr we ben confortid:
for zoi re confort: eyr we be mo-
nestid: for zoi re monestig & heelpen
ye: which worchir in zoi ye suf-
firing of ye same passions: whi-
che also we suffer. y our hope
be sad for zoi: whiche for as ze be
felowis of passions: so ze schule
be also of confort. **For** bryen
we wolen y ze wite of oure tri-
bulaciou yat was in alie: for ou
maner we weren greuyd ouer-
myzt: so y it anoyde us zhe to
lyue: but we in us self hadden
answer of deap: y we triste not
in us but in god yat reisy deap
men: which deliuerde us: & deli-
uery fro so grete perels: into
whi we hope: also zit he whal
deliuer: while also ze helpe in
preier for us: y of ye plones of
many faces: of yat zying y is
in us: paufis be don for us bi
many me to god: for oure gloze
is pis: ye wituelis of our con-
science: y in syplenelle & denel-
se of god: & not in fleitly wyf-
dom: but in ye grace of god.
We lyueten in pis world: but
more plenteuously to zoi: & we
writen not ope pigis to zoi: ya
po y ze han red & knowe: & I ho-
pe: y into ye ende: ze schule kno-
we: as also ze han knowe us a
party: for we ben zoi re gloze:
as also ze ben oure i ye day of ou-
re lord ihu crist: And in pis triste

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